

Connecticut Urology Society

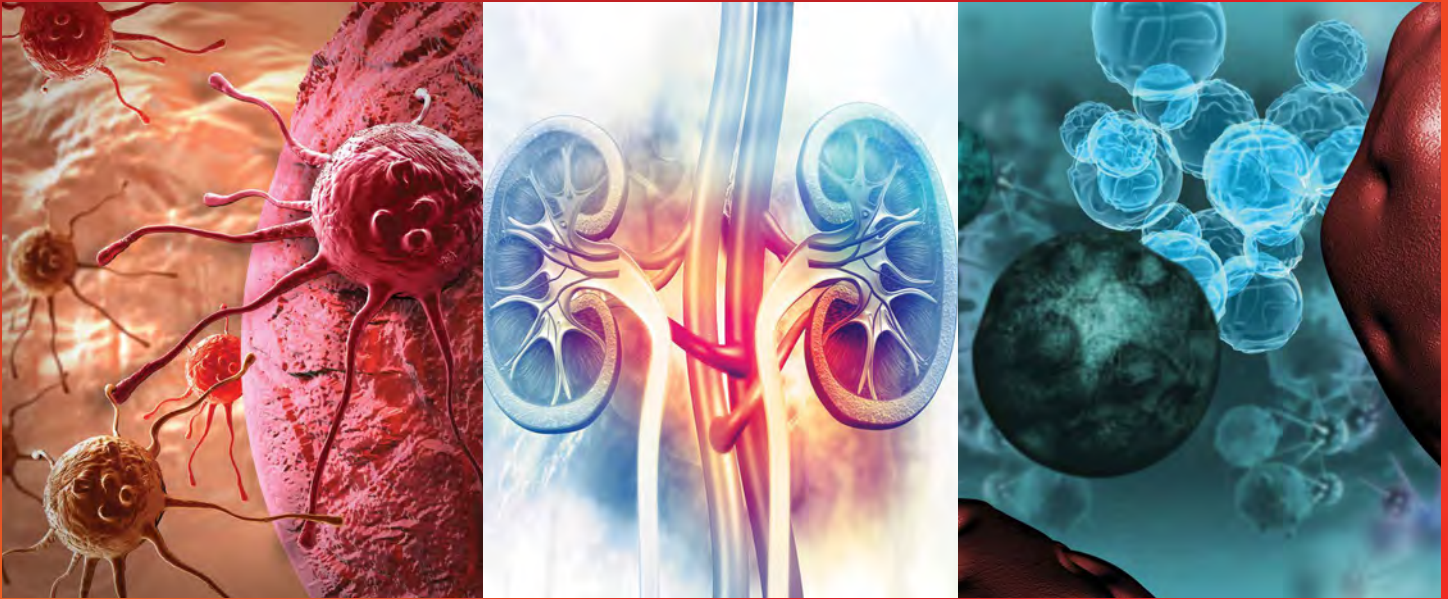
Annual Educational Meeting and Expo

Thursday, October 11, 2018

8:00 am - 5:00 pm

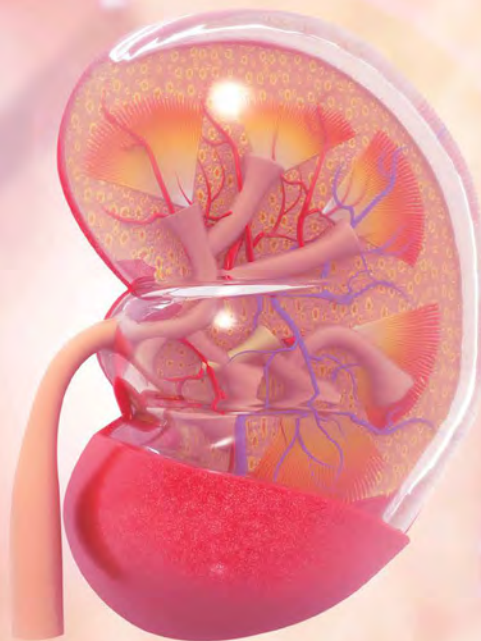
Exhibitor Agreement Packet

Connecticut
Urology
Society



The Aqua Turf Club • 556 Mulberry Street • Plantsville, Connecticut

**Exhibit Hall
will be open
during the hours of
7:00 am - 5:00 pm**



WELCOME

Dear Corporate Sponsor,

The Connecticut Urology Society Scientific Meeting & Vendor Expo is now offering the most comprehensive and stimulating array of Urology information and technology ever assembled. This meeting, in addition to outstanding scientific lectures, includes a stimulating socio-economic program designed to address issues including Medical Liability, HIPAA, Coding, Compliance and Telemedicine.

This state-of-the-art meeting also features panel discussions with national educators on controversial issues and surgical techniques, award lectures on drug therapies and other instructional CME presentations.

The scientific program will highlight some of the latest clinical innovations and technological developments. (See agenda for more details.)

The annual meeting presents a unique opportunity for you to interact with the members of CT Urology over 160 strong, an organization representing over 92% of urologists practicing in Connecticut and display your innovations and drug therapies.

The exhibition floor is designed to maximize physician-representative interaction, with plenty of exhibit time during the course of the program provided in the agenda. In addition, industry friends are invited to attend the scientific sessions and to participate in all planned non-CME social events.

In this prospectus, you will find information on other digital advertising opportunities as well as door prize opportunities.

Your support is vital to the success of our meeting. Our goal is for you to return to your company confident that you earned an outstanding return on your investment.

Mark you calendar and register for this well attended Annual Meeting.

We look forward to seeing you at the Aqua Turf.

With best regards,

Deborah Osborn
Executive Director

DIRECTIONS TO THE AQUA TURF CLUB

I-84 East from Waterbury - Take Exit 28, take a right onto Route 322. Go straight, under second underpass take a left at the car wash onto Old Turnpike Road. At the first stop sign, take a right onto Mulberry Street. The Aqua Turf Club is located 1/2 mile on the right.

I-84 West from Hartford - Take Exit 29 (left hand exit). At the end of the exit will be a light. Take a left and go to your next light (just before Gene's Restaurant), take a right onto Mulberry Street. Go approximately one mile down the road. The Aqua Turf Club will be on your right.

From I-91 or the Merritt Parkway - Take Route 691 West toward Waterbury. Take exit 4 (Southington), take a right. At the bottom of the hill (McDonald's on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left. The Aqua Turf Club is on Mulberry Street approximately 1/4 mile on the left.

If you plan to ship your booth or display - Shipping Address and phone contact:

The Aqua Turf Club, 556 Mulberry Street, Plantsville, CT 06479 • Phone: 860-621-9335

UROLOGY EXHIBITOR LEVELS 10-11-2018

Platinum Exhibitor

Cost: \$3,500.00 (plus 6.35% CT sales tax \$222.25) **if signed contract is received by August 1, 2018.**
\$4,000.00 (plus 6.35% CT sales tax \$254.00) **if contract or payment is received after August 1, 2018.**
As a Platinum Exhibitor you will receive a premium 10'x20' center island draped space with up to two tables, four chairs, sign, electricity, Free WiFi and **six badges for attendees** for the vendor expo. In addition Platium exhibitors may have two pages in the program book to advertise booth location and will also have your name listed on signature cards to insure maximum physician exposure. The Platinum exhibitors will receive a final attendance list at the meeting.
Camera ready art work (single page 3.875" wide by 5.25" high - high resolution pdf with all type set to outline) must be sent by August 1, 2018 to: debbieosborn36@yahoo.com.

Gold Exhibitor

Cost: \$2,000.00 (plus 6.35% CT sales tax \$127.00) **if signed contract is received by August 1, 2018.**
\$2,500.00 (plus 6.35% CT sales tax \$158.75) **if contract or payment is received August 1, 2018.**
As a Gold Exhibitor you will be assigned an 8'x10" pipe-draped area with 1 table, two chairs, sign, free WiFi and **three badges for attendees** for the vendor expo. In addition have your name listed on signature cards to insure maximum physician exposure.

Silver Exhibitor

Cost: \$1,495.50 (plus 6.35% CT sales tax \$94.96) **if signed contract is received by August 1, 2018.**
\$1,695.50 (plus 6.35% CT sales tax \$107.66) **if contract or payment is received after August 1, 2018.**
As a Silver Exhibitor you will be assigned a 6'x8' pipe-draped booth space, 1 table, two chairs, sign, free WiFi, **one badge for attendee** and have your name listed on signature cards to insure maximum physician exposure. The exhibitor hall is near the physicians educational conference room, providing easy access to the exhibitor hall for all breaks.

***** Exhibitor Sponsorship with Exhibitor Space *****

Cost: \$2,500.00 (plus 6.35% CT sales tax \$158.75) **if signed contract is received by August 1, 2018.**
\$3,000.00 (plus 6.35% CT sales tax \$190.50) **if contract or payment is received August 1, 2018.**
You will be assigned a 8'x10' pipe-draped booth space next to your sponsored station, 1 table, two chairs, sign, free WiFi, **two badges for attendees** and have your name listed on signature cards to insure maximum physician exposure.

Check your Station choice: Coffee Tea Chocolate Popcorn

All Exhibitors

Additional badges can be purchased for \$450.00 per attendee.

Please note: effective October 1, 2015 CT state sales tax will be charged. Booths must be set up one hour prior to physician's registration. Space is very limited so please reserve your space as soon as possible. **Booths will not be held without a Deposit and signed Agreement. Booth Space Deposit is non-refundable.** Upon completion of this form, both parties enter a binding legal contract. **Please contact The Aqua Turf, 556 Mulberry Street, Plantsville CT 06479 for shipping arrangements of your booth - phone 860-621-9335.**

Upon request exhibitors may attend the CME Programs scheduled. Attendance of 80-140 Connecticut Dermatologists is expected. The Aqua Turf provides maximum space for 30 exhibitors. **If names for badges are not received by August 1, 2018 there will be a \$25.00 charge per name per badge.**

Name Badges

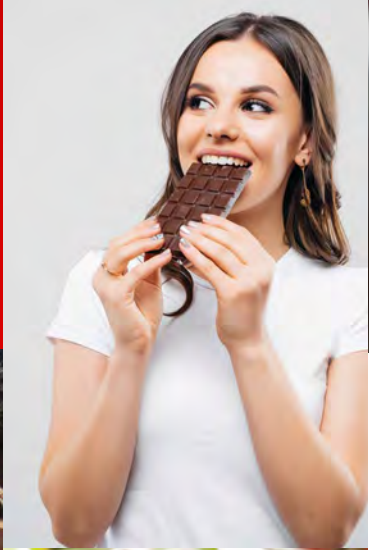
Please provide name(s) of company representative who will attend by August 1, 2018. (please print)

Badges included with your booth - Attendee Names:

Additional Badges \$450.00 each - Attendee Names:



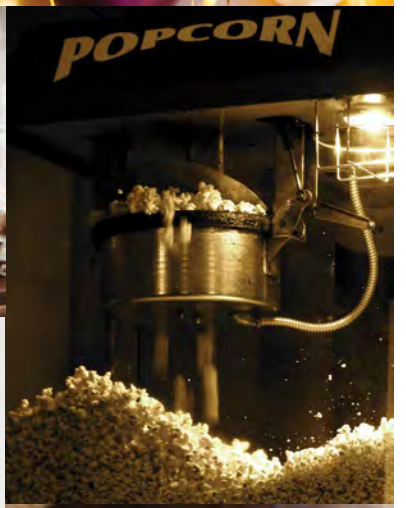
ENJOY
the
LITTLE
things



coffee



Sponsored "Tea Bar"



Strategic Booth Locations



"MD Makes a Difference"

UROLOGY ELECTRICAL AND ADVERTISING FORM 10-11-2018

Please complete this form for your electrical requirements. **IMPORTANT:** Please notify us if special wattage and amperage is required. One single outlet is defined as 110 volt, alternating current, maximum 1000 watts. **MAXIMUM 15 AMPS. (MUST SPECIFY AMPERAGE REQUIRED FOR EACH OUTLET ORDERED).** Please contact Debbie Osborn at cell 860-459-4377, CDS 860-567-4911, fax 860-567-3591 if additional or special outlets are needed.

Name of Company: _____

Billing Address: _____
(Street, City, State, Zip Code)

Representative Name: _____
(Please print)

Authorized Signature: _____

Representative Cell Phone: _____ Phone Number: _____ Fax Number: _____

Email Address: _____

* **Required** TYPE OF EQUIPMENT TO BE UTILIZED: _____

TOTAL # OF SINGLE (NOT DUPLEX) OUTLETS REQUIRED: # _____ amperage (please specify)

PRICING:

1 Outlet (single/not duplex)	\$125.00	2 Outlets (Double)	\$150.00
3 Outlets (Triple)	\$175.00	4 Outlets (Quad)	\$200.00

Sub total: _____ 6.35% CT sales tax: _____ BALANCE DUE: _____

*Important: This form and payment must be received 30 days prior to the event to receive electrical services. The facility engineer may refuse connections where wiring is not in accordance with the CT State Safety Codes. Exhibitors are responsible for providing their own surge protectors.

UROLOGY SPONSORSHIP / EXHIBITOR OPPORTUNITY DETAILS

SPONSORSHIP

Exhibits next to high traffic areas

- Coffee Station Tea Station
 Chocolate Station Popcorn

Please Note:

Space is limited and fills up early.

Thank you!

What's included:

Coffee Station - International Coffees, Cinnamon Sticks, Hot Chocolate, Marshmallows, Almond Biscotti, Chocolate Biscotti

Tea Station - More than 20 varieties of quality tea - Oolong, Darjeeling, English Breakfast, Ceylon, Green; Herbal Varieties Mint, Honey, Lemon Drop

Chocolate Station - Premium Dark, Milk, and White Chocolate made in the USA, Truffles, Mints and loads of M&Ms

Popcorn Station - Freshly popped organic popcorn with customized individual containers

Please make checks payable to Connecticut Urology Society
PO Box 854, Litchfield, CT 06759 Fax: 860-567-3591 • Debbie Osborn Cell: 860-459-4377
Or email credit card payment to debbieosborn36@yahoo.com

UROLOGY CONTRACT AND PAYMENT FORM 10-11-18

I, _____ as authorized representative for _____
(please print) (company name as you wish it to appear in program)

accept the following conditions of the **Platinum** **Gold** **Silver**
(please check appropriate exhibitor level)

Check your Sponsorship Station choice: Coffee Tea Chocolate Popcorn

Number of Extra Badges @ \$450 per badge _____ TOTAL _____

Signature of Authorized Card Holder _____

Company Name (please print) _____

Representative Name (please print) _____

Company Accounting Email Address _____

Title _____

City State Zip _____

Representative Cell Phone # _____

Telephone # _____

Representative Email Address _____

Fax # _____

Deborah Osborn
CUS Authorized Signature

CT Urology Tax ID#: 26-442 6609

CT Urology • 26 Sally Burr Road • PO Box 854 • Litchfield, CT 06759
Fax 860-567-3591 • Phone 860-567-0081
email debbieosborn36@yahoo.com • Debbie Osborn Cell phone 860-459-4377

Credit Card Payment Form

_____ Visa _____ Mastercard _____ American Express

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
(16 digit card number)

_____/_____/_____
(Expiration date)

(Billing Zip Code *Required)

Security Codes

_____/_____/_____
*3 digit # that appears on the back of the MC/VISA card

_____/_____/_____/_____
*4 digit # that appears on the front of AMEX card

***These numbers are needed to run payment through with a merchant discount**

\$ _____ Booth Amount \$ _____ Extra Badge Amount \$ _____ Sponsorship Amount

\$ _____ Electrical Amount (if requested) \$ _____ Total

\$ _____ 6.35% CT sales tax charged

\$ _____ Total amount charged including tax

(Card holder name)

(Card holder signature)

(Card holder address)

* Required - (Billing Address City - State - Zip Code)

Please fill out completely!

An anatomical illustration of the male reproductive system, showing the prostate gland, ureter, and vas deferens. A glowing red spot is visible on the ureter, indicating a site of interest or pathology. The background is a soft, greenish-yellow gradient with faint, circular patterns.

Connecticut Urology Society

Faculty

Steven Campbell, M.D.

James Eastham, M.D.

Majid Eshghi, M.D.

John Phillips, M.D.

Peter Schulman, M.D.

Joseph Wagner, M.D.

**Plus Scientific Papers from
Yale and UCONN Residents**